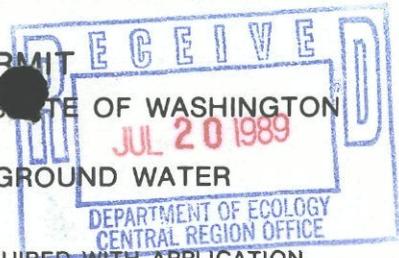




APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 6430025	W.R.I.A. 50	COUNTY DOUGLAS	PRIORITY DATE 7-20-89	TIME	ACCEPTED JAR
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APPLICANT'S NAME - PLEASE PRINT
(TOWN OF MANSFIELD)

Bus. Tel. **(509) 683-1112**
Home Tel. _____
Other Tel. _____

ADDRESS (STREET) **P.O. BOX 218** (CITY) **MANSFIELD** (STATE) **WA** (ZIP CODE) **98830**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION _____

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) 2 WELLS (ONE SUPPLEMENTAL)
TRIBUTARY	SIZE AND DEPTH 12" CASING / 300 FT. DEPTH

Handwritten notes: 3 wells, 2 wells, per telegram w/ Larry Cordes w/ engineer 6-13-90

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
MUNICIPAL SUPPLY

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 350	ACRE FEET PER YEAR 565
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TIMES DURING YEAR WATER WILL BE REQUIRED
CONTINUOUSLY THROUGHOUT THE YEAR

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 400
DATE PROJECT WAS OR WILL BE STARTED NOVEMBER 1989	DATE PROJECT WAS OR WILL BE COMPLETED JULY 1990	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
1	12	ORIGINAL TOWN OF MANSFIELD	25	27N	25E

Handwritten notes: per telegram w/ Larry Cordes 6-13-90 JAR, within the NE 1/4 NW 1/4 of DOUGLAS

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

Handwritten notes: Well #1 Lot 26 Block 5 of the Fairview Addition of Town of Mansfield SE 1/4 NE 1/4 of Sect. 26 T27N R. 25E. MAD 5/20/04

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

TOWN OF MANSFIELD

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTIES LOCATED IN TOWN LIMITS PLUS ADJACENT DEVELOPMENTS

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

GROUNDWATER CERT. NO 6252-2

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6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PROPOSED: 300 GPM TURBINE PUMP WITH 50 HP MOTOR
6" DISCHARGE FOR 177 SERVICES. THIS WELL

WILL DISCHARGE INTO THE DISTRIBUTION SYSTEM
AND FEED A STANDPIPE RESERVOIR. THE EXISTING
ADJACENT WELL (TO BE SUPPLEMENTAL) WILL NOT BE ON LINE.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Norman L. Lepling
APPLICANT'S SIGNATURE

TOWN OF MANSFIELD
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Norman L. Lepling Mayor
LEGAL LANDOWNER'S SIGNATURE, OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

P.O. BOX 218, MANSFIELD, WA 98830

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....